



**JOINT DEVELOPMENT AUTHORITY OF
JASPER, MORGAN, NEWTON AND WALTON COUNTIES**

Regular Meeting

January 28, 2025
1pm

Newton County Water & Sewer Authority - Scott Emmons Water Reclamation Facility at
10902 Shire Parkway, Social Circle, GA 30025.

AGENDA

1. **Call to Order** Jerry Silvio
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval or Amendment to Agenda**
5. **Election of Officers and Committee Appointments**
 - a. Chairman
 - b. Vice Chairman
 - c. Treasurer
 - d. Secretary
 - e. Finance Committee (need two members other than treasurer and chairman)
 - f. Park Management Committee (need two members other than secretary and chairman)
6. **Approval of Minutes**
 - a. Regular Session Minutes from Regular Meeting on December 17, 2024
7. **Committee Chairman Reports:**
 - a. Park Management Committee Bob Hughes
 - i. Takeda Update
 - ii. Meta/Baymare/Morning Hornet Update
 - iii. Rivian
 - iv. Moore House
 - v. New Matters
 - b. Economic Development Committee David Thompson
 - i. Stanton Springs activity
 - ii. Activity in four Counties
 - c. Finance Committee Steve Jordan
 - i. Financial Report
 - ii. Invoices
8. **Quarterly Report – Q4 2024**
9. **Public Comment – *limited to 20 minutes total with a maximum of 2 minutes per speaker***
10. **Executive Session - Land Acquisition and Litigation**
11. **Adjourn**