



**JOINT DEVELOPMENT AUTHORITY OF  
JASPER, MORGAN, NEWTON AND WALTON COUNTIES**

**Regular Meeting**

April 22, 2025  
1pm

Newton County Water & Sewer Authority - Scott Emmons Water Reclamation Facility at  
10902 Shire Parkway, Social Circle, GA 30025.

**AGENDA**

1. **Call to Order** Jerry Silvio
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval or Amendment to Agenda**
5. **Approval of Minutes**
  - a. Regular Session Minutes from Regular Meeting on March 25, 2025
  - b. Executive Session Minutes from Regular Meeting on March 25, 2025
6. **Committee Chairman Reports:**
  - a. Park Management Committee Bob Hughes
    - i. Takeda Update
    - ii. Meta/Baymare/Morning Hornet Update
    - iii. Rivian
    - iv. Moore House
    - v. Public safety consultant
    - vi. New Matters
  - b. Economic Development Committee David Thompson
    - i. Stanton Springs activity
    - ii. Activity in four Counties
  - c. Finance Committee Steve Jordan
    - i. Financial Report
    - ii. Invoices
    - iii. Amendment to Budget for FY July 1, 2024 – June 30, 2025
7. **Quarterly Report for Q1 2025**
8. **Public Comment – *limited to 20 minutes total with a maximum of 2 minutes per speaker***
9. **Executive Session - Land Acquisition and Litigation**
10. **Adjourn**