JOINT DEVELOPMENT AUTHORITY OF
JASPER, MORGAN, NEWTON AND WALTON COUNTIES

Regular Meeting

August 25, 2026
1pm

Newton County Water & Sewer Authority - Scott Emmons Water Reclamation Facility at 10902 Shire Parkway, Social Circle, GA 30025.

AGENDA

1. **Call to Order** — Jerry Silvio
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval or Amendment to Agenda**
5. **Approval of Minutes**
    a. Regular Session Minutes from Regular Meeting on July 28, 2026
6. **Committee Chairman Reports:**
    a. Park Management Committee — Bob Hughes
        i. Takeda Update
        ii. Meta/Baymare/Morning Hornet Update
        iii. Rivian
        iv. Moore Property
            1. Award of Bid for Grading
        v. New Matters
    b. Economic Development Committee — David Thompson
        i. Stanton Springs activity
        ii. Activity in four Counties
    c. Finance Committee — Steve Jordan
        i. Financial Report
        ii. Invoices
        iii. Amendment to FY 2026 Budget
7. **Quarterly Report for 2nd Quarter 2026**
8. **Public Comment –** ***limited to 20 minutes total with a maximum of 2 minutes per speaker***
9. **Executive Session - Land Acquisition and Litigation**
10. **Adjourn**